FCB FINAL RULING

## Application for Islamic Marital Arbitration

Office Use Only

| ~Based | on Islamic | Principles~ |  |  |  |
|--------|------------|-------------|--|--|--|
|        |            |             |  |  |  |

**T** 07858344378 (9am-12pm Weekdays)

W http://fiqhcouncilbirmingham.com

| E info@fiqhcouncilbirmingham.com   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Reference no:  |  |  |  |  |  |  |
| Your Personal Details  |  |  |  |  |  |  |
| Applicant's Full Name : آپ کا مکمل نام :<br>Applicant's Full Current Address to which correspondence can be sent/ آپ کا مکمل پتھ جسمیں آپکے ساتھ<br>زرابطہ ھو سکے:   |  |  |  |  |  |  |
| Postcode/غوڭ :<br>Date of Birth: Place of Birth:<br>Are You a UK Citizen?: Your Occupation:  |  |  |  |  |  |  |
| Date of Birth:Place of Birth:  |  |  |  |  |  |  |
| Are You a UK Citizen?: Your Occupation:  |  |  |  |  |  |  |
| Phone Number/ فون نمبر (Mobile/موبائل):(موبائل):   |  |  |  |  |  |  |
| Home Phone Number:Email  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Name of Applicant's Shari Guardian (Father) -آپکے شرعی ولی کا نام [آپکے شرعی ولی کا نام]   |  |  |  |  |  |  |
| His Full Current Address to which correspondence can be sent/ انکا مکمل پتھ جسمیں انکے ساتھ رابطہ ھو   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Phone Number/ فون نمبر):(Mobile/موبائل):   |  |  |  |  |  |  |
| Your Spouse's Personal Details   |  |  |  |  |  |  |
| Spouse's Full Name/ا نیکے مقابل کا نام<br>Spouse's Full Current Address [Please ensure this is an address the spouse will definitely receive FCB correspondence] انکا مکمل پتہ جسمیں انکے ساتہ رابطہ ہو سکے/ |  |  |  |  |  |  |
| Postcode/غوسٹ کوڈ :<br>Date of Birth: Place of Birth:<br>Is the spouse a UK Citizen?:  |  |  |  |  |  |  |
| Occupation:<br>Phone Number/ فون نمبر):(Mobile/موبائل):<br>Email:  |  |  |  |  |  |  |

| His Full Current Address to which correspondence can be sent/ سمیں انکے ساتہ رابطہ ہو   |                   |
|---|-------------------|
| : پوسٹ کوڈ/Postcode_<br>  |                   |
|   |                   |
| Date & Place of Nikah/ نکاح کی تاریخ اور جگه:   |                   |
| Dowry Details, Amount Paid~Deferred/عمر کی وضاحت :  |                   |
|   |                   |
|   |                   |
|   |                   |
| Case Details  |                   |
|   |                   |
| Did you undergo the Nikah abroad? If so please mention the country?   |                   |
| Did you undergo a civil ceremony in the UK alongside the  |                   |
| Nikah?  | kah, to any other |
|   |                   |
| Are there any current or previous court proceedings to dissolve and end your marriag application for an annulment, divorce or judicial separation? If so, state which one, (have obtained a Decree of Nullity, Decree Nisi and/or Decree Absolute): |                   |
| How many children do you have with this spouse. Mention each child's name with h  | nis/her age:      |
|   |                   |
|   |                   |
|   |                   |
|   |                   |
|   |                   |
| Write down what attempts you have made after separation to reconcile/Sulh with you [mention the number of meetings, which elders, parents, Ulema have been involved issues]?  |                   |
|   |                   |
|   |                   |

| Write down in the space provided, your claim(s) and the reason(s) you are seeking the Council's Islamic Marital Arbitration (for <i>Faskh-Divorce</i> -, reconciliation, <i>Khula</i> ` etc.). You may also include with your application any supportive evidence such as names of witnesses, emails, medical reports etc. that you feel may help your case. If you need more space please use a separate sheet and attach it to this form:  |
|--|
| آپکے مدعا اور وجوہات جو نھایت ہی اہم ہیں وہ صاف صاف لکہئے گا:  |
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| IF YOU REQUIRE MORE SPACE PLEASE USE THE OTHER SIDE OF THIS PAPER, YOU MAY ALSO ATTACH EXTRA SHEETS TO THIS FORM FOR THIS PURPOSE.   |
| lease note this section is only to be completed at the Council (Slamic Oath (Qasm) and authorisation of the FCB to arbitrate (Tahkim), whereby the FCB is (Suthorised by you to arbitrate in this Nikah according to Islamic law and rule to either end the (Sikah (Faskh) or to rule to not end the Nikah based upon its assessment of the case facts.  Please fill in your name in the gap provided and then sign]:  |
| having read and understood the above statement ereby voluntarily and without any compulsion fully authorise and appoint the Fiqh Council Birmingham FCB) as an Arbitrator to rule in the matter of this Nikah according to Islamic law up until whenever the CB's Islamic arbitration process is fully completed and an Islamic ruling is issued in this regard. And I ereby testify there is no god except Allah Almighty and Muhammad pbuh is His final Messenger and I wear before Allah Almighty that whatever information I present to the FCB at any time is and will be |

completely true:

| Additional Questions [For Office Use]            |                                |                |  |  |  |  |
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|  |                                |                |  |  |  |  |
| Standard Fee/کل فیس :£200                        | Attending Officer's Signature/ |                |  |  |  |  |
| Amount Paid/نقد فيس:                             | دستخط محصل                     |                |  |  |  |  |
| Let eپس /Alliouiit Faid/ يود فيس                 | يدرخواست:درخواست               |                |  |  |  |  |
| Please note this Fee is to be paid in cash, non- | : ناریخ/Date                   |                |  |  |  |  |
| Refundable and payable prior to the application  | Date (2)                       | Official Stamp |  |  |  |  |
| being processed.                                 |                                |                |  |  |  |  |
|  |                                |                |  |  |  |  |
| <u>NOTES</u>                                     |                                |                |  |  |  |  |

- For purposes of identification please attach a copy of the photo page of your **passport** with this application form.
- Also attach a copy of your Nikah Namah/Islamic Marriage certificate if it is available.

By submitting this application form, the applicant hereby agrees to freely and voluntarily authorise the Fiqh Council Birmingham (FCB) to arbitrate in this Nikah according to its procedures for Islamic marital arbitration and hereby agrees to abide by the decision of the FCB accordingly. It is the policy of FCB that every application follows a due procedure involving an assessment of the case having consulted all concerned parties. To ensure this, the FCB makes all reasonable effort to communicate with all parties. Based on this assessment, the Council's independent panel of scholars will arbitrate, relying upon the merits and validity of the case.

The Fiqh Council Birmingham (FCB) makes its decision based on the teachings of the Islamic faith and takes no responsibility for any financial or other loss which may accrue to the parties involved. In the case the FCB dissolves a Nikah, it is only according to the Islamic faith. For a civil law divorce, a solicitor should be consulted. It is the FCB policy that we advise all parties who seek the Council's advice in Islamic marital mediation and arbitration, that any violent and or criminal incidents are referred to the relevant legal authorities such as the police and social services. Please refer to the FCB website for full terms and conditions of service and further information on FCB procedures for Islamic Marital Arbitration.