

FCB FINAL RULING

Office Use Only

# Application for Islamic Marital Arbitration ~Based on Islamic Principles~

Fiqh Council Birmingham,  
1A Highfield Rd,  
Hall Green,  
Birmingham, B28 0EL

**T** 07858344378 (9am-12pm Weekdays)

**W** <http://fiqhouncilbirmingham.com>

**E** [info@fiqhouncilbirmingham.com](mailto:info@fiqhouncilbirmingham.com)

Reference no: \_\_\_\_\_

## Your Personal Details

Applicant's Full Name نام مکمل آپ کا : \_\_\_\_\_  
 Applicant's Full Current Address to which correspondence can be sent/ آپ کا مکمل پتہ جسمیں آپکے ساتھ / ساتھ رابطہ ہو سکے : \_\_\_\_\_  
 Postcode/پوسٹ کوڈ : \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
 Are You a UK Citizen?: \_\_\_\_\_ Your Occupation: \_\_\_\_\_  
 Phone Number/ فون نمبر (Home/ گھر): \_\_\_\_\_ (Mobile/ موبائل): \_\_\_\_\_  
 Home Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

Name of Applicant's Shari Guardian (Father) / آپکے شرعی ولی کا نام : \_\_\_\_\_  
 His Full Current Address to which correspondence can be sent/ انکا مکمل پتہ جسمیں انکے ساتھ رابطہ ہو سکے : \_\_\_\_\_  
 Postcode/پوسٹ کوڈ : \_\_\_\_\_  
 Phone Number/ فون نمبر (Home/ گھر): \_\_\_\_\_ (Mobile/ موبائل): \_\_\_\_\_

## Your Spouse's Personal Details

Spouse's Full Name/ آپکے مقابل کا نام : \_\_\_\_\_  
 Spouse's Full Current Address [Please ensure this is an address the spouse will definitely receive FCB correspondence]/ انکا مکمل پتہ جسمیں انکے ساتھ رابطہ ہو سکے : \_\_\_\_\_  
 Postcode/پوسٹ کوڈ : \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
 Is the spouse a UK Citizen?: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Phone Number/ فون نمبر (Home/ گھر): \_\_\_\_\_ (Mobile/ موبائل): \_\_\_\_\_  
 Email: \_\_\_\_\_

Spouse's Guardian's Full Name/انکے شرعی ولی کا نام: \_\_\_\_\_  
 His Full Current Address to which correspondence can be sent/انکے مکمل پتہ جسمیں انکے ساتھ رابطہ ہو سکے: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Postcode/کوڈ پوسٹ: \_\_\_\_\_  
 Phone Number/ فون نمبر (Home/گھر): \_\_\_\_\_ (Mobile/موبائل): \_\_\_\_\_

Date & Place of Nikah/نکاح کی تاریخ اور جگہ: \_\_\_\_\_  
 Dowry Details, Amount Paid~Deferred/مہر کی وضاحت/تفصیل: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Case Details: You Must complete all points 1-10 below to complete your application**

1. Did you undergo the *Nikah abroad*? If so please mention the country? \_\_\_\_\_
2. Did you undergo a *civil ceremony* in the UK alongside the Nikah? \_\_\_\_\_
3. Have you ever previously submitted an application for divorce, in relation to this Nikah, to any other *Shariah Council*. If yes when was this and please mention the name of the council:  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Are there any *current or previous court proceedings* to dissolve and end your marriage through an application for an annulment, divorce or judicial separation? If so, state which one, (i.e. whether you have obtained a Decree of Nullity, Decree Nisi and/or Decree Absolute): \_\_\_\_\_  
 \_\_\_\_\_
5. Is there an *injunction/non-molestation* order in place against you or your husband? Please tick the appropriate box: Yes  No  If yes, you must attach a copy of the order.
6. Are there any kind of *police and or criminal proceedings* taking place now or in the past during this Nikah? Please tick the appropriate box:  
 Yes  No  If yes, you must attach all documents with this application form.
7. Has the *social services* been involved now or in the past during this Nikah? Please tick the appropriate box:  
 Yes  No  If yes, you must attach all documents with this application form.
8. How many *children* do you have with this spouse. Mention each child's name with his/her age:

9. Write down what attempts you have made after separation to reconcile/Sulh with your spouse [mention the number of meetings, which elders, parents, Ulema have been involved in resolving the issues]? \_\_\_\_\_

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10. Write down in the space provided, your claim(s) and the reason(s) you are seeking the Council's Islamic Marital Arbitration (for *Faskh*, *Talaq*, reconciliation, *Khula`*, etc.). Please also attach with your application any necessary evidences that may help your case. If you need more space please use a separate sheet and attach it to this form:

آپکے مدعا اور وجوہات جو نہایت ہی اہم ہیں وہ صاف صاف لکھنے گا:

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IF YOU REQUIRE MORE SPACE PLEASE USE THE OTHER SIDE OF THIS PAPER, YOU MAY ALSO ATTACH EXTRA SHEETS TO THIS FORM FOR THIS PURPOSE.

**ALSO IF THERE ARE WITNESSES TO ANY OF THE SERIOUS CLAIMS MADE ABOVE PLEASE PROVIDE THEIR DETAILS ON THE NEXT PAGE.**

*Please note this section is only to be completed at the Council*

**Oath (Qasm) and authorisation of the FCB to arbitrate (Tahkim), whereby the FCB is authorised by you to arbitrate in this Nikah according to Islamic law and rule to either end the Nikah (Faskh) or to rule to not end the Nikah based upon its assessment of the case facts.**

[Please fill in your name in the gap provided and then sign]:

I (name of Wife): \_\_\_\_\_ having read and understood the above statement hereby fully authorise and appoint the Fiqh Council Birmingham (FCB) as an Arbiter to rule in the matter of this Nikah according to Islamic law up until whenever the FCB's Islamic arbitration process is fully completed and a ruling is issued in this regard. And I hereby testify there is no god except Allah Almighty and Muhammad pbuh is His final Messenger and I swear before Allah Almighty that whatever information I present to the FCB at any time is and will be completely true:

**Witness Details: Please fill**

State Claim: \_\_\_\_\_

Witness name #1 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

Witness name #2 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

State Claim: \_\_\_\_\_

Witness name #1 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

Witness name #2 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

State Claim: \_\_\_\_\_

Witness name #1 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

Witness name #2 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone no.: \_\_\_\_\_

### Payment details, important notes & terms of service

Standard Fee/كل فيس : £200	Attending Officer's Signature/ دستخط محصل	
Amount Paid/نقد فيس :	درخواست:	
<i>Please note this Fee is to be paid in cash and is non-Refundable. Please do not send any money in the post.</i>	Date/تاریخ :	Official Stamp

### IMPORTANT NOTES

- For purposes of identification please attach a copy of the photo page of your passport with this application form.
- Also attach a copy of your Nikah Namah/Islamic Marriage certificate if it is available.

### Terms of Service

By submitting this application form, the applicant hereby agrees to freely and voluntarily authorise the Fiqh Council Birmingham (FCB) to arbitrate in this Nikah according to its procedures for Islamic marital arbitration and hereby agrees to abide by the decision of the FCB accordingly. It is the policy of FCB that every application follows a due procedure involving an assessment of the case having consulted all concerned parties. To ensure this, the FCB makes all reasonable effort to communicate with all parties. Based on this assessment, the Council's independent panel of scholars will arbitrate, relying upon the merits and validity of the case. The Council reserves the right to accept or refuse in any application per its discretion.

If an application is accepted, the Fiqh Council Birmingham (FCB) makes will make its decision based on the teachings of the Islamic faith and takes no responsibility for any financial or other loss which may accrue to the parties involved. In the case the FCB dissolves a Nikah, it is only according to the Islamic faith. For a civil law divorce, a solicitor should be consulted. It is the FCB policy that we advise all parties who seek the Council's advice in Islamic marital mediation and arbitration, that any violent and or criminal incidents are referred to the relevant legal authorities such as the police and social services. Please refer to the FCB website for full terms and conditions of service and further information on FCB procedures for Islamic Marital Arbitration.