| ECB | FINAL RULING | | |
|-----|----------------|--|------|
| ГСВ | I IIVAL NOLING | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 0.00 |

Application for Islamic Marital Arbitration ~Based on Islamic Principles~

Fiqh Council Birmingham, 7 Highfield Rd, Hall Green, Birmingham, B28 0EL

T 07858344378 (9am-12pm Weekdays) W http://fiqhcouncil@gmail.com

| L ukriqueouneri@gman.com | Reference no: | | | | |
|--|--|--|--|--|--|
| Your Personal Details | | | | | |
| Applicant's Full Name آپ کا مکمل نام : Applicant's Full Current Address to which correspondence c | | | | | |
| Applicant's Full Current Address to which correspondence c. رابطہ ہو سکے | اپ کا مکمل پتھ جسمیں اپکے ساتھ /an be sent | | | | |
| | | | | | |
| Postcode/خ پوسٹ کو ڈ | | | | | |
| Date of Birth: Place of Birth | : | | | | |
| Are You a UK Citizen?: Your Occupation:_ | | | | | |
| Phone Number/ فون نمبر): | (Mobile/موبائل): | | | | |
| Home Phone Number: | Email | | | | |
| N CA II II OI I CA II (F. II) (III) | C I | | | | |
| Mame of Applicant's Shari Guardian (Father) شرعی ولی کا نام/ | :اپکے | | | | |
| His Full Current Address to which correspondence can be sen | انکا مکمل پتھ جسمیں انکے ساتھ رابطہ ھو /nt | | | | |
| سکے: | | | | | |
| | | | | | |
| Postcode | : پوسٹ کوڈ/Postcode | | | | |
| Phone Number/ فون نمبر): | (Mobile/موبائل): | | | | |
| Your Spouse's Personal Details | | | | | |
| Spouse's Full Name/ا آپکے مقابل کا نام | | | | | |
| Spouse's Full Current Address [Please ensure this is an address] | ess the spouse will definitely receive FCB | | | | |
| : انکا مکمل پتہ جسمیں انکے ساتہ رابطہ ہو سکے/[correspondence | | | | | |
| پوسٹ کو ڈ/Postcode | | | | | |
| Date of Birth: Place of Birth | : | | | | |
| Is the spouse a UK Citizen?: | | | | | |
| Occupation: | — (A.K. 1.11 / 1/11) | | | | |
| Pnone Number/ فون نمبر): | (NIODIIe/موبالل): | | | | |
| Email: | | | | | |

Spouse's Guardian's Full Name/انکے شرعی ولی کا نام:______ His Full Current Address to which correspondence can be sent/ انکے مکمل پتہ جسمیں انکے ساتہ رابطہ ہو سکے

| Postcode/کے و : | | | | |
|--|--|--|--|--|
| : پوسٹ کو ڈ /Postcode | | | | |
| | | | | |
| نکاح کی تاریخ اور جگہ /Date & Place of Nikah | | | | |
| Dowry Details, Amount Paid~Deferred/مهر کی وضاحت : | | | | |
| | | | | |
| | | | | |
| Case Details: You must complete all points 1-10 below to complete your application | | | | |
| 1. Did you undergo the <i>Nikah abroad</i> ? If so please mention the country? | | | | |
| 2. Did you undergo a <i>civil ceremony</i> in the UK alongside the Nikah? | | | | |
| 3. Have you ever previously submitted an application for divorce, in relation to this Nikah, to any other <i>Shariah Council</i> . If yes when was this and please mention the name of the council: | | | | |
| | | | | |
| 4. Are there any <i>current or previous court proceedings</i> to dissolve and end your marriage through an application for an annulment, divorce or judicial separation? If so, state which one, (i.e. whether you have obtained a Decree of Nullity, Decree Nisi and/or Decree Absolute): | | | | |
| 5. Is there an <i>injunction/non-molestation</i> order in place against you or your husband? Please tick the appropriate box: Yes No If yes, you must attach a copy of the order. | | | | |
| 6. Are there any kind of <i>police and or criminal proceedings</i> taking place now or in the past during this Nikah? Please tick the appropriate box: Yes No If yes, you must attach all documents with this application form. | | | | |
| 7. Has the <i>social services</i> been involved now or in the past during this Nikah? Please tick the | | | | |
| appropriate box: Yes No If yes, you must attach all documents with this application form. | | | | |
| 8. How many <i>children</i> do you have with this spouse. Mention each child's name with his/her age: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 9. Write down what attempts you have made after separation to reconcile/Sulh with your spouse [mention the number of meetings, which elders, parents, Ulema have been involved in resolving the issues]? | | | | |
| | | | | |
| | | | | |

| 10 | Write down in the space provided, your claim(s) and the reason(s) you are seeking the Council's Islamic |
|-----|--|
| | arital Arbitration (for Faskh, Talaq, reconciliation, Khula`, etc.). Please also attach with your application any |
| | cessary evidences that may help your case. If you need more space please use a separate sheet and attach it to this |
| fo | rm: |
| | |
| | آپکے مدعا اور وجوہات جو نھایت ھی اہم ہیں وہ صاف صاف لکہئے گا: |
| | |
| | · |
| | |
| | —————————————————————————————————————— |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| _ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | IF YOU REQUIRE MORE SPACE PLEASE USE THE OTHER SIDE OF THIS PAPER, YOU MAY ALSO ATTACH |
| | EXTRA SHEETS TO THIS FORM FOR THIS PURPOSE. |
| A 1 | CO TE THE DE A DE MITNECCEC TO ANN OF THE CEDIOLIC OF A IMC MADE A DOME DE LA CE DOMINE |
| | LSO IF THERE ARE WITNESSES TO ANY OF THE SERIOUS CLAIMS MADE ABOVE PLEASE PROVIDE HEIR DETAILS ON THE NEXT PAGE. |
| 11 | TEIR DETAILS ON THE NEAT FAGE. |
| | |
| | |
| | |
| | Please note this section is only to be completed at the Council |
| | Oath (Qasm) and authorisation of the FCB to arbitrate (Tahkim), whereby the FCB is authorised |
| | by you to arbitrate in this Nikah according to Islamic law and rule to either end the Nikah (Faskh) or to rule to not end the Nikah based upon its assessment of the case facts. |
| | [Please fill in your name in the gap provided and then sign]: |
| | i lease thi in your name in the gap provided and then signj. |
| | I (name of Wife): having read and understood the above statement |
| | hereby fully authorise and appoint the Fiqh Council Birmingham (FCB) as an Arbiter to rule in the matter |
| | of this Nikah according to Islamic law up until whenever the FCB's Islamic arbitration process is fully |
| | |
| | completed and a ruling is issued in this regard. And I hereby testify there is no god except Allah |
| | Almighty and Muhammad pbuh is His final Messenger and I swear before Allah Almighty that whatever |

information I present to the FCB at any time is and will be completely true:

Witness details: Please fill State Claim: Witness name #2 Witness name #1 Address: Address: Phone no.:___ Phone no.:____ State Claim: Witness name #2_____ Witness name #1 Address: Address: Phone no.: Phone no.: State Claim: Witness name #1 Witness name #2 Address:_____ Address:____ Phone no.:_____ Phone no.:_____ Payment, important notes and terms of service Standard Fee/کل فیس:___£300_____ Attending Officer's Signature/

Refundable. Please do not send any money in the post.

_____: نقد فيس/Amount Paid

Please note this Fee is to be paid in cash and is non-

IMPORTANT NOTES

- For purposes of identification please attach a copy of the photo page of your passport with this application form.
- Also attach a copy of your Nikah Namah/Islamic Marriage certificate if it is available.

Terms of Service

دستخط محصل

درخواست:

______ : تاریخ/Date

Official Stamp

By submitting this application form, the applicant hereby agrees to freely and voluntarily authorise the Fiqh Council Birmingham (FCB) to arbitrate in this Nikah according to its procedures for Islamic marital arbitration and hereby agrees to abide by the decision of the FCB accordingly. It is the policy of FCB that every application follows a due procedure involving an assessment of the case having consulted all concerned parties. To ensure this, the FCB makes all reasonable effort to communicate with all parties. Based on this assessment, the Council's independent panel of scholars will arbitrate, relying upon the merits and validity of the case. The Council reserves the right to accept or refuse in any application per its discretion.

If an application is accepted, the Fiqh Council Birmingham (FCB) makes will make its decision based on the teachings of the Islamic faith and takes no responsibility for any financial or other loss which may accrue to the parties involved. In the case the FCB dissolves a Nikah, it is only according to the Islamic faith. For a civil law divorce, a solicitor should be consulted. It is the FCB policy that we advise all parties who seek the Council's advice in Islamic marital mediation and arbitration, that any violent and or criminal incidents are referred to the relevant legal authorities such as the police and social services. Please refer to the FCB website for full terms and conditions of service and further information on FCB procedures for Islamic Marital Arbitration.